



Join us for the 15th Annual Regional Mental Health Conference!

Friday, April 8, 2011

The Empire Room, Downtown Greensboro

“Overcoming Trauma and Loss: Tools for Rebuilding”

Sponsorship Opportunities:

- * Platinum Sponsor: \$1,500 with special lunch recognition
- * Gold Sponsor: \$1,000 with special breakfast recognition
- * Silver Sponsor: \$500

Sponsorship includes:

- Conference registration (2)
- Continental breakfast (2)
- Buffet lunch (2)
- Signage at the event
- Recognition in marketing materials
- Link to your organization on conference website
- Your organization’s literature / program information in conference packet

If two or more organizations would like to partner to provide platinum or gold sponsorship, we are happy to facilitate a co-sponsorship opportunity.

Exhibition Opportunities

Non-profit: \$100

For-profit: \$250

Exhibition includes:

- Conference registration (1)
- Continental breakfast (1)
- Buffet lunch (1)
- Exhibit space
- Six hours of continuing education credit (additional \$10) for attendee



Mental Health Association in Greensboro 330 South Greene Street, Suite B12 Greensboro, NC 27401
(336) 373.1402 / www.mhag.org



Conference Sponsorship Registration Form
15th Annual Regional Mental Health Conference
Overcoming Trauma and Loss: Tools for Rebuilding
Friday, April 8, 2011, The Empire Room, Greensboro

Thank you for your consideration of sponsorship and exhibition. For additional information, contact Jamie Stephens, director of programs, at (336) 373.1402 ext. 207.

Please email this form to jstephens@mhag.org or fax to (336) 273.4474.

Contact / Representative _____

Organization / Company _____

Professional Title _____ Email _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Level of sponsorship:

- \$1,500 Platinum Sponsor
- \$1,000 Gold Sponsor
- \$500 Silver Sponsor

Level of Exhibition:

- \$250 For-Profit Exhibitor
- \$100 Non-Profit Exhibitor
- \$10 Continuing Education Credit
- Conference Scholarship Tax Deductible
- Donation to assist students and consumers \$ _____

Payment Options:

Enclosed is a check/money order for \$ _____

Please charge VISA / MC / American Express (circle one) \$ _____

Name as it appears on card _____ Exp. Date _____

Signature _____

Account # _____ Billing Zip Code _____

Conference Attendee _____ Representative Contact Listed Above

Professional Title of Attendee _____

Email of Attendee _____

Phone number _____

The deadline for sponsors to be included in marketing materials is March 1, 2011.

Please email this form to jstephens@mhag.org or fax to (336) 273.4474